

## CACHE COUNTY COUNCIL

SANDI GOODLANDER, CHAIR  
KATHRYN A. BEUS, VICE CHAIR  
DAVID L. ERICKSON  
KEEGAN GARRITY  
NOLAN P. GUNNELL  
MARK R. HURD  
BARBARA Y. TIDWELL



Cache  
County  
1857

199 NORTH MAIN STREET  
LOGAN, UT 84321  
435-755-1840  
[www.cachecounty.gov](http://www.cachecounty.gov)

**PUBLIC NOTICE** is hereby given that the County Council of Cache County, Utah will hold a **WORKSHOP** at **3:30 p.m.** in the Cache County Sheriff's Complex, 1225 West 200 North, Logan, UT 84321, **Tuesday, May 13, 2025** pursuant to the provisions of Utah Code Ann. 52-4-201(2).

**PUBLIC NOTICE** is hereby given that the County Council of Cache County, Utah will hold a **REGULAR COUNCIL MEETING** at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **Tuesday, May 13, 2025**.

Council meetings are live streamed on the Cache County YouTube channel at:  
<https://www.youtube.com/@cachecounty1996>

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## **CACHE COUNTY COUNCIL AGENDA**

**REVISED**

### **WORKSHOP – 3:30 p.m.**

- 1. Call To Order**
- 2. Annual Emergency Governance Training**  
– Will Lusk, Cache County Emergency Manager

### **COUNCIL MEETING – 5:00 p.m.**

- 1. Call To Order**
- 2. Opening** – Council Member Sandi Goodlander
  - a. Presentation of Colors/Pledge  
– Cache County Sheriff Honor Guard
- 3. Review and Approval of Agenda**
- 4. Review and Approval of Minutes** (April 22, 2025 meeting)
- 5. Report of the County Executive**
  - a. Appointments:
  - b. Other Items:
    - i. *Joint Council-Executive Proclamation on Law Enforcement Week and Peace Officers Day*
- 6. Items of Special Interest**
  - a. Law Enforcement Week / Peace Officers' Memorial Day  
– Cache County Sheriff's Office
  - b. 911 Fund Presentation/Discussion  
– Logan City

In compliance with the Americans with Disabilities Act (ADA), individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.

- c. Drainage District Board of Trustees Appointments – Drainage Districts #3, #4, #5, #6
  - i. Applicant Introductions

## **7. Board of Equalization**

- a. Exclusive Use Exemption-Planned Parenthood (Charitable)  
– Taylor Sorenson, County Attorney & Dianna Schaeffer, Tax Administration Supervisor

## **8. Public Hearings – 5:30 p.m. (estimated)**

- a. **Resolution 2025-15 – Francis Agriculture Protection Area**
  - i. A request to establish a new Agriculture Protection Area consisting of 64.12 acres in the Agricultural (A10) Zone. Project location listed as “North of the Logan-Cache Regional Airport”.
- b. **Resolution 2025-17 – Powder Mountain Development Agreement – Ski Lift**
  - i. A request by the applicant to enter into a Development Agreement with Cache County to construct a new ski lift at the Powder Mountain Resort prior to submitting and getting approval of a Master Plan as required in the Resort Recreation (RR) Zone.
- c. **Resolution 2025-18 – Powder Mountain Development Agreement – Maintenance Shop**
  - i. A request by the applicant to enter into a Development Agreement with Cache County to construct a new maintenance building at the Powder Mountain Resort prior to submitting and getting approval of a Master Plan as required in the Resort Recreation (RR) Zone.
- d. **Resolution 2025-19 – Powder Mountain Development Agreement – Trail System and Art Park**
  - i. A request by the applicant to enter into a Development Agreement with Cache County to construct a hiking and biking trail system and associated art park at the Powder Mountain Resort prior to submitting and getting approval of a Master Plan as required in the Resort Recreation (RR) Zone.
- e. **Ordinance 2025-16 – Yonk Homestead Rezone**
  - i. A request to rezone a portion, approximately 80.00 acres, of a parcel which is located at 8000 W. 600 N., Petersboro, from the Forest Recreation (FR40) Zone to the Agricultural (A10) Zone.

## **9. Initial Proposals for Consideration of Action**

- a. **Consideration and Approval of RAPZ Board Recommendations**
- b. **Resolution 2025-15 – Francis Agriculture Protection Area**
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- f. **Ordinance 2025-16 – Yonk Homestead Rezone**
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- g. **Ordinance 2025-22 – Fire Code Amendments for Residential Developments**
- h. **Ordinance 2025-23 – Establishing the Cache County Fire Department Board of Appeals**

#### 10. Other Business

- a. Cache County Gravel Pit Access Update (Parcel ID: 08-044-0014)
- b. Selection of Replacement UAC Board Member to Represent Cache County
- c. Introduction to incoming Fire Chief Brady George
- d. America 250 in Cache County
- e. **Law Enforcement Week** **Sunday, May 11, 2025 – Saturday, May 17, 2025**
- f. **Peace Officers Memorial Day** **Thursday, May 15, 2025**
- g. **Memorial Day** **Monday, May 26, 2025**

#### 11. Council Member Reports

12. **Executive Session – Utah Code 52-4-205(1)(d)** – Discussion of the purchase, exchange, or lease of real property, including any form of a water right or water shares, or to discuss a proposed development agreement, project proposal, or financing proposal related to the development of land owned by the state.

#### 13. Adjourn

- Next Scheduled Council Meeting: May 27, 2025 at 5:00 p.m.

  
Sandi Goodlander, Council Chair